

# Annex 5: Method Statements and Pricing Schedule

Contract for Up To 40 x Electric Small Vans on Contract Hire With Maintenance

Contract Reference: CCS/17/010

**IMPORTANT: Please read the Instructions to Tenderers carefully before completing this document**

## Sheet 1: Pricing Option 1 (Three (3) Year Contract Term)

### Part 1: Vehicle Manufacturer and Model

Question	Response
Vehicle Manufacturer and Model	

### Part 2: Manufacturers' Published Vehicle Range on Single Full Charge

Question	Response
Manufacturers' Published Vehicle Range on Single Full Charge ( <b>miles</b> )	

### Part 3: Service, Repair and Maintenance Agent Proximity

Question	Response
<b>Name, address and postcode of nominated service, repair and maintenance agent</b>	
<b>Normal opening hours of nominated service, repair and maintenance agent</b>	

#### **Part 4: Added Value - Chargepoint Infrastructure**

**The Council seeks to maximise the advantages of operating electric vehicles. Please set out a statement below providing details of additional tangible and measurable support that will be offered as part of the Contract in relation to chargepoint infrastructure (please limit responses to no more than 350 words).**

**Part 5: Annual Rental Price **Per Vehicle****

Quantity of Vehicles	Purchase Price <b>Per Vehicle</b> (Excluding VAT)
Up to 10	
Up to 20	
Up to 30	
Up to 40	

**Part 6: Hourly Recharge Labour Rate**

Question	Response
Hourly Recharge Labour Rate	

**Part 7: Percentage Discount on MRP Parts Prices**

Question	Response
Percentage Discount on MRP Parts Prices	

\*Percentage discount to be fixed firm for five years from the registration date of each vehicle supplied

**Part 8: Estimated Vehicle Delivery Period**

Question	Response
Estimated Vehicle Delivery Period ( <b>weeks</b> from the date of order)	

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## Sheet 2: Pricing Option 2 (Five (5) Year Contract Term)

### Part 1: Vehicle Manufacturer and Model

Question	Response
Vehicle Manufacturer and Model	

### Part 2: Manufacturers' Published Vehicle Range on Single Full Charge

Question	Response
Manufacturers' Published Vehicle Range on Single Full Charge ( <b>miles</b> )	

**Part 3: Service, Repair and Maintenance Agent Proximity**

<b>Question</b>	<b>Response</b>
<b>Name, address and postcode of nominated service, repair and maintenance agent</b>	
<b>Normal opening hours of nominated service, repair and maintenance agent</b>	

#### **Part 4: Added Value - Chargepoint Infrastructure**

**The Council seeks to maximise the advantages of operating electric vehicles. Please set out a statement below providing details of additional tangible and measurable support that will be offered as part of the Contract in relation to chargepoint infrastructure (please limit responses to no more than 350 words).**

**Part 5: Annual Rental Price **Per Vehicle****

Quantity of Vehicles	Purchase Price <b>Per Vehicle</b> (Excluding VAT)
Up to 10	
Up to 20	
Up to 30	
Up to 40	

**Part 6: Hourly Recharge Labour Rate**

Question	Response
Hourly Recharge Labour Rate	

**Part 7: Percentage Discount on MRP Parts Prices**

Question	Response
Percentage Discount on MRP Parts Prices	

\*Percentage discount to be fixed firm for five years from the registration date of each vehicle supplied

**Part 8: Estimated Vehicle Delivery Period**

Question	Response
Estimated Vehicle Delivery Period ( <b>weeks</b> from the date of order)	